2010 U.S. Census Report 3

Episcopal Region:

Report Date: December 2011

Deanery: Central and Upper Bucks County (10)

1. Detailed Age Breakdown for ALL People Living Within the Deanery Boundary

	Generational/	<u>Birth</u>		Population Count			
Church Trends	<u>Age</u>	<u>Year</u>	Age	Total	Male	<u>Female</u>	
	60,257	2006-10	under 5	27,350	13,914	13,436	
					·	•	
	12.0 %	2001-05	5 to 9	32,907	16,857	16,050	
Post- Vatican	Millennial	1996-00	10 to 14	36,743	18,760	17,983	
	120,932	1991-95	15 to 19	34,526	17,948	16,578	
II		1986-90	20 to 24	24,929	12,906	12,023	
	23.0%	1981-85	25 to 29	24,734	12,327	12,407	
321,874							
62.4%	Gen.X	1976-80	30 to 34	24,789	12,227	12,562	
	94,476	1971-75	35 to 39	30,761	14,991	15,770	
	18.0 %	1966-70	40 to 44	38,926	18,885	20,041	
	Boomer	1961-65	45 to 49	46,209	22,608	23,601	
Vatican	161,257	1956-60	50 to 54	45,170	22,510	22,660	
II		1951-55	55 to 59	38,162	18,772	19,390	
138,772	31.0%	1946-50	60 to 64	31,716	15,579	16,137	
26.9%	Post War	1941-45	65 to 69	23,724	11,287	12,437	
_	67,179	1936-40	70 to 74	17,313	8,064	9,249	
Pre- Vatican	13.0%	1931-35	75 to 79	14,326	6,395	7,931	
II		1926-30	80 to 84	11,816	4,771	7,045	
55,305	G.I.						
10.7%	11,850	bef. 1925	85 and over	11,850	3,754	8,096	
	2.0%						
515,951 100%	515,951 100) % T (DTALS	515,951	252,555	263,396	

Source: 2010 Census Summary File 1: 2010 Census of Population and Housing Technical Documentation. Issued June 2011. Table: P12. SEX BY AGE

Notes:

(a) Data are calculated by assigning each census block to a geography and aggregating all data for that geography.

⁽b) Percentages may not total to 100% due to rounding.

⁽c) Age reported as of April 1, 2010; Birth Year calculated by approximation.

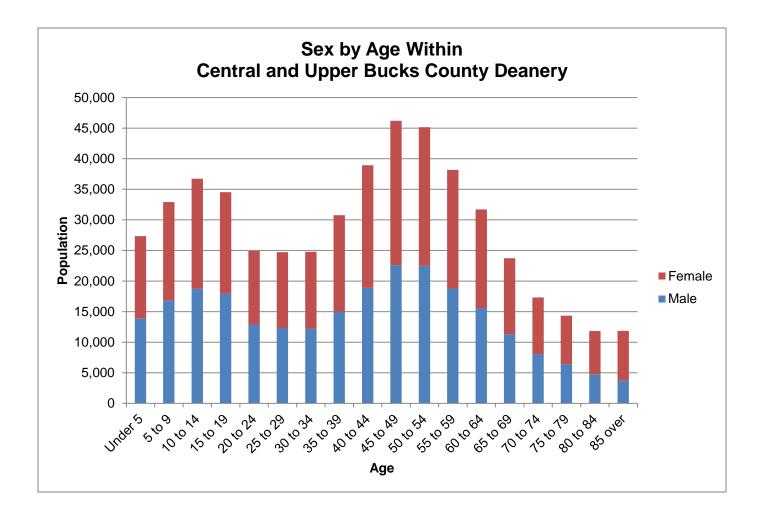
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IV

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2010 U.S. CENSUS DATA - REPORT 3

Pastoral leaders need to help people of every age and generation understand and appreciate the different gifts that each of them brings to the life of the parish. Age affects the way people think and act in two ways:

First, there is a "life cycle experience" of doing similar things at similar ages. We start out as children, we go to school, start working, leave home and frequently get married, have children, get older, retire, and die.

Second, there is a "generational cohort effect" which causes a group of people who have grown up (turned 18) around the same time to think and behave in ways that are different than their parents or their children.

Because of their ages, people differ not only in life cycle experience (some are buying houses and having babies while others are retiring and selling their houses), but also in the characteristics of their generation (some are attracted by institutions and are interested in preserving order; some are more interested in the individual and developing their own support networks).

This report describes the age of <u>all</u> the people living within the geographical territory, not just the Catholic people. It also associates the age of the people with their generation.

Characteristics of Generational Cohorts in the U.S. in 2010

G. I. Generation (age 85+) - Born 1901-1925. Age 18 between 1919-1943.

0	Civic Values and Building	O	Institutions Over Individuals		
0	Expanding Affluence	O	Conserving Values		
This "building generat	ion" survived the Depression and fought	World W	ar II. They then created many of		
the social and religious	s institutions of the 20 th century.		·		
Post War Generation	(age 65-84) - Born 1926-1945. Age 18	between 1	1944-1963. <i>Artisans</i>		
0	Loyalty to Order and Establishment	O	Avoid Risk		
0	Negotiators, Adaptive	O	Fine-tune change		
0	Compromise	0	Preserve Values		
Sometimes called the "	Silent Generation" because they conform	ned to the	world that their elder GI's built.		
by forming into "Cathe and social groups l	city dwellers who experienced many for olic ghetto(s) comprised of Catholic neig Pre Vatican II Catholics grew up with La e people) and Gregorian chant."	hborhood	s, schools, hospitals, newspapers		
Boomer Generation (age 45-64) - Born 1946-1965. Age 18 be	etween 19	964 -1983. <i>Prophets</i>		
0	Focused on Individual Development	Ο	Individuals Over Institutions		
0	Idealism	O	Liberal Values		
0	Start Change & Break From Past	Ο	Risk Takers		
This generation grew t	up in the turbulent 1960's and 1970's and	rebelled	against most things established by		

the GI generation.

Heros

Those born between 1941 and 1960 are also known as the "Vatican II generation." They grew up in the pre Vatican II Church but, in their childhood through early adult years, the changes called for in Vatican II were implemented in their parishes just as the social movements of the 1960's plunged society into turmoil. This generation is most likely to have mixed feeling about authority (vs. making up their own mind) and institutional commitment (vs. personal spirituality).

Generation X (age 30-	44) - Born 1966-1980. Age 1	18 between 19	984 -1998.	Nomads
0	Emphasis on Autonomy	Ο	Reactive, Pragmatic and	Creative
0	Sustaining Values	Ο	Self-forming Networks	

This generation grew up during a period of high divorce rates, relatively low value placed on children, and serious social problems. This pragmatic group is pessimistic and interested in issues of identity. They are less likely to make long term commitments.

Millennial Generation (10-29) - (also known as Generation Y) Civic
-Born 1981-2000. Age 18 between 1999 - 2018.

Also called Echo Boomers, due to the significant increase in birth rates through the 1980s and because many of them are children of boomers. Millennials grew up with technology and rely on it. They have been identified by some authors to be a confident, achievement oriented group, valuing teamwork, who seek the input and affirmation of others.

Those born since 1961 can also be recognized as "**post Vatican II Council**" generations. They have always had Mass in the language of the people. Their religious education was more likely to be conducted by lay persons, not priests or sisters. They have been encouraged to take responsibility for their own faith journeys. They are least likely to depend on Church authority and most likely to think of their faith in personal, not institutional, terms.

Note: The dividing lines between generations are rough approximations. The divisions in this report have been selected to accommodate the Census data available and approximate generational groups identified by various authors.

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